

to be the **the** to a transplantation of **French**
between races which are
 If **not** So was this feeling
 one had to for the term "Inferior
 races." The
of the by of Its formulated
 alms? "to form
 the In our in order to better them."¹
 Economic
 so for granted that they were not
 nor the of any native contributions to
 for a moment. It assumed that the
turn from their own darkaess to Occidental
 when the natives knew French
 under French law and
 off only temporarily
 tolerated.
 proved the fallacy of these
 beliefs, a few
 were of **Gustave** le Bon
De They om the differences
 between races
 the of foreign cultures.
 These
 an policy, on the existence of a colonial
 the of its own and setting. Natives were
 not a passively receive the
 imprint of a
 In the of colonial policy, an X must hence-
be for the but **no** longer negligible
 quantity of
the of an
 literature began to
 of **of experience,**
 OB the of failure,
 be the viewpoint not so
 *\$ the but it to the natives. **Such** a
 it be nor to
 destroy, yet it *hmd*
 for a no existed.
 By
ind by It to life
 France was arta perform a
 It had the die French, for it
 not **in** Its The of
 a ww **sot**
and
 lt\$ **Men** like tad
took

to the **of** or indifference. What
the the country of a If
1 d» B, Ajnanfer, Zh
«*
jh 346,
400